Joe Lombardo *Governor* 



# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIRECTOR'S OFFICE

Helping people. It's who we are and what we do.



Richard Whitley, MS *Director* 

## Nevada Early Intervention Interagency Coordinating Council Meeting Agenda

Monday, January 27, 2025

9 a.m. to Adjournment

**MEETING LOCATION** 

Video Conference Link: Click here to join the meeting
Call-in number: 1-775-321-6111 / Conference ID: 800 714 692#
(This is a virtual meeting and there is no physical location to attend)

Public comments may be submitted by email at ProjectAssist@dhhs.nv.gov.

Please include your name and the corresponding agenda item number, if applicable, with any comments submitted. Public comments received by Friday, January 24, 2025, will be posted on the board's website before the start of the meeting and noted for the record as each action item is heard by council (<u>Interagency Coordinating Council Meetings</u>).

•All participants joining virtually, please remain muted unless speaking.

- •All Interagency Coordinating Council (ICC) members joining virtually, please ENGAGE CAMERAS for duration of meeting; raise your hand virtually to be recognized by Chair to speak.
  - •All general public participants, please withhold remarks until Public Comment.

NOTE: Agenda items may be taken out of order, combined for consideration, and/or removed from the agenda at the chairperson's discretion.

1. Call to Order, Roll Call, and Announcements

Jenna Weglarz-Ward, ICC Chair

### 2. Public Comment

No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 1-775-321-6111. When prompted, enter the Meeting ID listed above. Comments will be limited to five (5) minutes per person. Persons making comment will be asked to begin by stating their name for the record, spell their last name, and provide the secretary with written comments.

- 3. Possible Action: State Performance Plan (SPP)/Annual Performance Report (APR) Targets, Data, and Narrative for Introduction and Indicators 1-12 (Indicator 11: State Systemic Improvement Plan (SSIP))
  - a. Review, Discuss, Approve, and Provide Certification for the Office of Special Education Programs (OSEP)

Part C Office Staff

- 4. Possible Action: State Performance Plan (SPP)/Annual Performance Report (APR) Targets, Data, and Narrative for Introduction and Indicators 1-12 (Indicator 11: State Systemic Improvement Plan (SSIP))
  - a. Approve ICC Annual Performance Report (APR) for Submission to Governor's Office Part C Office Staff

#### 5. Public Comment

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### 6. Adjournment

Jenna Weglarz-Ward, ICC Chair

The agenda and/or meeting information was mailed to groups and individuals as requested, and posted online at: <a href="https://notice.nv.gov/">https://notice.nv.gov/</a> and Interagency Coordinating Council Meetings

This meeting is a public meeting, recorded and held in compliance with and pursuant to the Nevada Open Meeting Law, NRS 241. By participating, you consent to recording of your participation in this meeting. All voting members should leave their cameras on for the duration of the meeting and refrain from entering any information into the chat function of the video platform.

Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the contact below. Also, if you need supporting documents for this meeting, please use the following contact: The IDEA Part C Office, 680 W. Nye Lane, Suite 102, Carson City, NV 89703, <a href="mailto:ProjectAssist@dhhs.nv.gov">ProjectAssist@dhhs.nv.gov</a>, 800-522-0066, as soon as possible.

If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please contact the IDEA Part C Office, 680 W. Nye Lane, Suite 102, Carson City, NV 89703, <a href="mailto:ProjectAssist@dhhs.nv.gov">ProjectAssist@dhhs.nv.gov</a>, 800-522-0066, and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.

Please be cautious and do not click on links in the chat area of the meeting unless you have verified that they are safe. If you ever have questions about a link in a document purporting to be from the Nevada Interagency Coordinating Council or IDEA Part C Office, please do not hesitate to contact: The IDEA Part C Office, 680 W. Nye Lane, Suite 102, Carson City, NV 89703, <a href="mailto:ProjectAssist@dhhs.nv.gov">ProjectAssist@dhhs.nv.gov</a>, 800-522-0066. Please refrain from commenting in the chat area of the meeting, unless requested to, because minutes are required to be taken of the meeting.